

श्री अमलीनी
 13/2/26

Declaration of Assets and Liabilities

Year 2025-2026

I, Panchanand Sah, son/daughter/wife of Late Banarsi Sah
 aged 49 years, belonging to Bihar Vidhan Sabha Secretariat
 service and presently working as Office Attendant
Patna
 give herein below the details of the assets (Immovable, movable, bank balance, etc.) of
 myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

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Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc Name
(i)	Cash	40054/-	50000/-	—	—	—
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	—	60000/- Per Year 60000/- Per Year	—	—	—
(iii)	Bonds, Debentures and Shares in companies	24000/- Per Year Mutual Fund	—	—	—	—
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	8750/- Per Month 8623/- Per Year	50000/- Per Year	—	—	—
(v)	Motor Vehicles (details of make, etc.)	—	Bike Hero Honda Please etc	—	—	—
(vi)	Jewellery (give details of weight and value)	—	105 gm gold	—	—	—
(vii)	Other assets, such as values of claims / interests	—	—	—	—	—

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

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B. Details of Immoveable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Sale	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Machhipur Sachin Khatke	-	-	-	-
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	Mahiyamin part 15 to 18 Khatke	-	-	-	-
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	Patna Garda Sachin 18b Dhure Khatke	-	-	-	-
(v)	Others (such as interest in property)	-	-	-	-	-

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on
(a)	(i) Loans from Banks	S. B. I. Patna	404120/111 307896/111
	(ii) Loans from financial institutions	-	-
	(iii) Government Dues:		
	(a) dues to departments dealing with government accommodation	-	-
	(b) dues to departments dealing with supply of water	-	-
	(c) dues to departments dealing with supply of electricity	-	-

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	(d) dues to departments dealing with telephones	—	—
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	—	—
	(f) Other dues, if any	—	—
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	PAN-DEFPS889714	—
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	—	—
	(iii) Sales Tax [Only in case of proprietary business]	—	—
	(iv) Property Tax	—	—

C. Personal Detail

GPF/CPF/PRAN No. :- PTS/BLA-1316

Gender :- M (M/F)

Date of Birth :- 12021977 (DD/MM/YYYY)

Class/Group :- C (A/B/C)

Cadre :- Office Attendant Bihar Vidhan Sabha, Patna
(Full Name e.g. B.A.S.-Bihar Administrative Service,
B.S.S.-Bihar Secretariat Service etc.)

Home District :- Bhagalpur

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature पंचानंद साह
Panchanand Sah

Name of Employee: PANCHANAND SAH

Designation: Office Attendant

Department: Bihar Vidhan Sabha, Patna

Place: Patna

Date: 19/02/2026

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

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